

we han songu to you wir papis:
 & ze han not dailid we han mand
 moynig: & ze han not wept for
 John baptist cam nes etyunge
 breed ne drynkige wynn: & ze seide
 he har a fend: manns loue cam
 etyunge & drynkige: & ze seiden
 to amā deuour: & drynkige wynn
 a frend of puplicans & of syn
 ful mē: & wisdom is iustified
 of her sones. **B**ut oon of pe far
 sees preiete ihu: y he shulde ete
 wir hyrn And he entride into pe
 hous of pe farisee: & sat at ye me
 te: & to a synful wōmā y was i pe
 citee: as she knew y ihu sat at
 ye mete: in ye hous of pe farisee:
 she brougte an alabastr box of
 oymemet & she stood bihynde bi
 hydis his feet: & bigan to mouthe
 his feet wir teeris: & wyppete
 wir ye heeris of hyr heed: & kiste
 his feet: & anoyntide wir oyme
 met: & ye farisee seynge rat had
 de deyd hi: seide wir yne hym
 silf seynge: if pis were affete:
 he shulde wite: who & what ma
 ner wōmā it wer: rat touchy
 hi: for she is a synful wōmā: &
 he answeride & septe to hi: sym
 out I haue sil pig to seie to pee:
 & he seide: manistur seie pon: & he
 answeride: twey detours we
 ren to oo lenet: & oon oute sy
 ne hundrid pens: & ye of fyfty
 but whne pei hadde not wher
 of pei shulde zelde: he for zat to
 bope: who pāne louey hi more:
 symonit answeride & seide: y get
 se pat he: to whom he forzat mo
 re: & he answeride to hy: y hast
 demyd ryzth: & he turnede to pe
 wōmā & seide to symonit seest

ron pis wōmā: I entride into y
 hous: pon zat no watu to my
 feet: but pis har moitid my fe
 et wir teeris: & wyppid wir hyr
 heeris: pon hast not zoni to me
 a colde: but pis hyen she entri
 de ceelide not to kisse my feet:
 pon anoyntidest not myn heed
 wir ople: but pis anoyntide my
 feet wir oymemet: for ye which
 pig I seie to pee: many synes be
 forzoni to hyr: for she har loued
 moche: & to who is seile forzoni:
 he louey lesse: & he seide to hyr:
 y synes ben forzoni to pee: &
 pei pat laten to gidre at ye mete:
 bigimen to seie wir yne he kiste
 who is pis rat forzoner synes:
 but he seide to pe wōmā: y seyn
 har mand pee lat go y in pees.
And it was do. **C**on
 after ward: & ihu made
 aourney bi citees & cas
 tels: prechige & euāgelizinge
 ye rewme of god: & twelue wir
 hi: & sū wimen pat weren hee
 lid of wighid spiritis & synelles
 marie y is deyd mandele of
 whom seiuene deuels wenten
 out: & Joone ye wyf of chule ye
 pcurato of eroude: & lulane &
 many ope: y mynistre to hy
 of her rycheles: & whne myche
 peple was come to gidre: & me
 hyeden to hy fro ye citees: he se
 ide bi a synnitude: he pat soluy
 zede out to soue his leed: & whne
 he soluy: sū fel bi sydis ye were:
 & was defoulid: & briddis of pe
 epr eeten it: and opir fel on a
 stoon: & it sprong up & duede:
 for it hadde not moitidure: and
 opir fel amog pagnes: & pe por

nes sprungen up to gidre: & strā
 ghde it: and opir fel into good er
 pe: & it is sprong up: & made an
 hundrid fold fruyt: he seide pes
 rigis & cryede: he pat eerns of
 heeryng heet: he but hile dis
 cypis are den hi: **W**at was pis
 parable was: & he seide to hem:
 to zoni it is grautid to knowe
 ye pnynte of ye kyngdom of
 god: but to opere mē in para
 blis: y pei seynge se not: and
 pei heerige vnder stonde not:
 & pis is ye parable: ye seed is
 godis word: & pei pat ben bish
 dis ye weye: be pes pat hee
 ren: and after ward ye fend comey
 & takir away ye word fro pei her
 te: lest pei bileunge be mand la
 af: but pei rat fel on a stoon: be
 pes y whne pei han herd: restey
 uen ye word wir iope: & pes han
 not rootis: for at a tyme pei bile
 uen: & in tyme of tēptacion pei
 goen away: but rat y fel among
 pagnes: ben pes pat herde: & of bi
 synelles & richellis & lūdis of hyr
 pei goen for: & ben straglid: & bym
 gen for no fruyt: but rat rat fel
 into good erpe: ben pes pat in a good
 herte & best heere ye word & holde:
 & byngen for frut in pacience.
No man lizney a lanterne & hi
 ley it wir a vessel: or puttyt it vn
 der a bed: but on a candlestake: y
 mē rat entren se lyt: for y is no
 pnynt pig: which shal not be ope
 nyd: neyr hid pig: which shal
 not be knowi: & come ito opyn

perfore se ze how ze heeren: for it
 shal be zoni to hym y har: & who
 eney rat har not: shal rat pat he
 wener y he haue: shal be takn a
 wey fro hym: & his modir & brisen
 came to hym: & ye myxten not co
 me to hy for ye peple: & it was teeld
 to hym: y modir & y brisen ston
 den wyponite for: willige to se pee
 and he answeride & seide to he: my
 modir & my briser ben ysele: rat
 heeren ye word of god & doen it:
 And it was don in oon of ye daies:
 he wente up into aboot & hile disti
 phis: & he seide to hem: passe we on
 ye see: and pei wente up: & while
 pei roweden: he slepte: and a tem
 pest of wynd cam down into ye wa
 tir: & pei weren drym hidur & pi
 dur wir waves & weren i pel: &
 pei came up: & reiseden hi & seide:
 comādon: we perillhen: & he roos
 & blamde ye wynd & ye tempest
 of ye watir: & it ceelide: & pesible
 te was mand: & he seide to hem: whe
 re is zoni seyn: which dredunge
 wondzult: & seide to gidre: who gel
 list pon is pis: for he comandy to
 wydis & to pe see: & pei obeyen
 to hym: & pei rowiden to pe kistre
 of gerasen: rat is azens galile
 and whne he wente out to pe lond:
 aman ran to hi pat hadde a deuyl
 long tyme: & he was not dlopid
 wir cloy: neyr dibellide in hous:
 but i sepulchris: pis whne he syz
 ihu: fel don bifore hy: & he crynge
 wir a greet vois: septe: what to
 me & to pee: ihu ye sone of hyete: ye
 god: y bileche pee y pon timent
 not me: for he comandide ye vn
 dene spirit: y he shulde go out
 fro ye man: for he took hi ofte ty